

K. H. TOUGH  
HER MAJESTY'S GREFFIER

REGISTRAR-GENERAL  
OF  
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MARRIAGES AND DEATHS

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*Greffie,  
Royal Court,  
Guernsey,  
GY1 2PB.*

**Issued 10 February 2009**

**PRACTICE DIRECTION NO 2 of 2009**

**Commissioner of the Court – Application to Appoint**

1. With immediate effect, and subject to the exceptions in paragraph 4 below, all applications to appoint a Commissioner must be made by submitting the attached Form A to Her Majesty's Greffier.
2. All hearings before a Commissioner will take place in the Royal Court House, unless otherwise ordered by the Court.
3. **All communication shall be via Her Majesty's Greffier and not directly with the Commissioner.**
4. Applications to appoint a Commissioner which are currently made by formal application to the Court for example: -
  - (i) For the taking of evidence on commission
  - (ii) For the taking of evidence in advance of a hearing

shall continue to be made to the Royal Court, as at present.

K H TOUGH  
Her Majesty's Greffier

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FOR OFFICE USE ONLY

## COMMISSIONER OF THE COURT

### FORM A

#### APPLICATION TO APPOINT FOR SPECIFIC MATTER

*All applications to appoint a Commissioner should be made in writing, using the form below, and sent to Her Majesty's Greffier. A set of the relevant documentation which the Commissioner will be asked to consider must be attached to this application.*

**1. Nature of the Proceedings: *Please tick as appropriate***

- Saisie – to enable judgment creditor to produce an account
- Saisie – to marshal claims
- Désastre – Creditors' meeting
- Compulsory liquidation of a company  
Date the Company was placed in compulsory liquidation:
- Other – Please specify

**2. Name of the Applicant Party:**

**3. Name(s) of the other Party (ies) involved:**

**4. Has this matter previously been considered by a Commissioner? If so, state the name of the Commissioner and the date:**

**5. Factors relevant to the fixing of a hearing date (eg likely duration of hearing, need to publish notices, availability of parties/counsel, etc):**

**6. Detail any matters that are to be drawn to the attention of the Commissioner:**

**7. Signature of the Applicant or of the Advocate submitting the Application:**

**8. Date:**